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Ukrainian Crisis and Its Aftermath: Constructing Interethnic Interaction's Concept

Ukraine has been an independent state for 27 years and during these years of independence the democratic world blamed Ukraine's political elite for the reluctance to carry out political, economic and social reforms in the country, as well as for the lack of sustainable development, corruption in the state apparatus, unfair elections and administrative pressure. However, in the field of language policy and interethnic relations, Ukraine managed to gain success.

Polls show (Pew Research, IRI Ukraine, Rating Group Ukraine etc.) Ukraine has a great level of tolerance for different nationals, ethnic groups despite the annexation of Crimea and ongoing conflict. The future law (Interethnic Interaction's Concept) will definitely pay its attention to the equality and prosperity for all nationals and ethnic groups in Ukraine; it will hopefully finally grant Indigenous peoples status for the Crimean Tatars. My propositions on the draft of the Concept were made after long research and comparison of ethnic and racial interaction in the U.S. and Canada (my book "National Question in the U.S. and Canada: Comparative Analysis" is forthcoming in summer 2018), employing methodology from comparative political science, case studies' structural and focus research, field research and interviews conducted in the U.S. and Canada. As Alexis de Tocqueville wrote to his friend, during the writing of his Democracy in America he was thinking every day about France and learning lessons for France. So I believe my research might bring some practical recommendations for the Ukrainian state as well.